

John-West Sub #8-Notes
June 6, 2021

Review

All of these men, *Andrew, Peter, Philip and Nathaniel* (+ unnamed disciple?) appear to have been in close proximity—where John was **baptizing**.

- Already believing--John's disciples--**ready for the Kingdom/Messiah!**
- **They meet Jesus** and are _____—by John's words—and by Jesus' words, that **He** is the promised **Messiah**.

Andrew, Peter and Philip were all from **Bethsaida** in Galilee.

Nathaniel (John 21: 2) was from _____ of Galilee.

- He is most likely "**Bartholomew**" (**son of Tholomew**)
 - (*Simon=Peter; Matthew=Levi; Thaddaeus=Judas, son of James*)
- Now they were **all** headed back to their home region of **Galilee...for a wedding!**

Read John 2: 1-12 On the third day (Completes the week)

- v. 1-2 Jesus and his band of **four or five** disciples reach their destination: _____ of Galilee.
 - They had been **invited**.
 - Also invited to the Wedding: "Jesus' mother."
 - (John never refers to her by name: Mary.)
 - Only by "Jesus' mother" (**6: 42; 19: 25-27**, at the cross, her *only* other references)
 - Nazareth about _____ miles away from Cana.
- v. 3 "When the wine ran out" Wedding banquets typically were a week long.
 - "Jesus' mother told him, "They don't have any _____!"
 - She turned to Jesus, in hope that He could solve the problem.
 - **Did she expect a miracle?**
- v. 4 "Woman, what has this concern of yours to do with me? My hour has not yet come."
 - " _____ " seems a little strange to our ears, BUT it is a polite, kind expression:
 - Used by Jesus with the Woman at the well coming up in Chapter 4,
 - **John 4: 19-21**
 - Also used by Jesus at the **cross**, as He honors Mary, by *making provision* for her (even as He suffers).
 - **John 19: 26** "**Woman, here is your son; Here is your mother.**"
 - "What has this to do with Me? My _____ **has not yet come.**"
 - **What do you think Jesus meant by this?**
- Jesus uses this phrase _____ **times** in John's Gospel:
 - **John 2: 4** at the wedding,
 - **John 7: 4-9** -His brothers—going to the Feast of Tabernacles.
 - **John 7: 30** -people trying to seize Him,
 - **John 8: 20-21** -no one seized Him because His hour had not come.
- He also uses the phrase **3 times** when His hour **had come**:
 - **John 12: 23** Jesus tells Philip and Andrew, "*The hour has come for the Son of Man to be glorified.*"
 - **John 13: 1** *Before the Passover Festival Jesus knew that His hour had come to depart from this world.*" (He then washes—disciples' feet)
 - **John 17: 1** Jesus began His prayer in the upper room, "*Father, the _____ has come. Glorify Your Son so that the Son may glorify You.*"

- v. 5 Mary tells the servants, “Do whatever He tells you.”
 - She is confident He will help.
 - She demonstrates her submission to Him, by _____ whatever He decides to do.
- v. 6 Six stone water jars for Jewish _____ .
 - **2 or 3 measures = 20 or 30 _____ (each!)**
- v. 7 Jesus simply says, “Fill the jars with water.”
 - It is interesting that “they filled them to the brim!!”
 - Once they had done “**their part**” (They followed Jesus’ directions--*exceedingly well!!*)
 - **Jesus does the rest! Something only _____ could do!!**
- v. 8 Jesus once again makes a simple command:
 - “Draw some out and take it to the chief servant.”
- v. 9-10 When the chief servant drank it--he was *totally impressed* that **this wine** was of the **finest quality!**
 - _____ is celebrated in Scripture-as part of the Kingdom. **Amos 9: 13-15, Isaiah 25: 6-8**
- v. 11 John tells us that this was the _____ of Jesus signs, and through it He displayed His **glory.**
 - **John 1: 14** “The Word became flesh and dwelt among us, and **we have _____ His glory! Glory as of the only Son of the Father!**
 - Through this **miraculous sign** Jesus was displaying His _____—**displaying who He was.**
- **John 20: 30-31** John includes **this sign** to help people believe and receive life in Jesus’ name.
 - **Why this sign?**
 - **What is it pointing to?**
- **What is the significance of the 6 stone jars?**
 - _____ **Covenant-cleansing ritual system**
 - **Jesus is replacing/fulfilling the old system.**
 - v. 9 The chief servant—“This wine was the **superior wine!**”
 - **Mark 2: 22** He is the _____ **Wine—put into New wineskins.**
 - **The Old Covenant** verses **The _____ Covenant**
 - **Jeremiah 31:31-34** Through Jesus’ **death**--establishing the **New Covenant!**
 - **Luke 22: 20.**
- v. 11 His disciples _____ in (into) Him.
 - **Had they believed in Him before?**
 - They trusted themselves to Him, **now afresh**, when they see what he does at the wedding.
 - “John is teaching us that *believing is an _____ reality.* Trusting ourselves to Him is a living, repeated daily movement--like breathing or walking.”
- We saw in John 7: 9 that His **brothers did** _____ believe in Him.
 - **Why do you think that was?**
 - **Did they ever become followers of Jesus?**
 - **Acts 1: 14**
 - **James**—Became the _____ of the Jerusalem church; New Testament Letter.
 - **Jude**—Also wrote a New Testament letter.