

## John-West Sub #6-Notes

May 23, 2021

Last week we saw that beginning in **John 1: 19** the Apostle John records a **week** in the Life of Jesus--**after** His baptism (1: 32), **after** his 40 days in the wilderness, but **before** His ministry in Galilee recorded by Matthew, Mark and Luke.

- We noted that Matthew and Mark tell us that Jesus went to Galilee **after** John was arrested.
- We also noted that **John 3: 23** tells us that John had **not yet** been thrown in prison.
- So, in **John 1: 19 through Chapter 3**, John is filling in information about Jesus' ministry \_\_\_\_\_ His 40 days in the Wilderness and \_\_\_\_\_ the Galilean ministry recorded in the other 3 Gospels.

Today we begin with the **2<sup>nd</sup> day** of this time period:

### John 1: 29-34 The Next Day

- **v. 29** "John saw Jesus coming toward Him and said,"
- "Look! Behold!"
  - "The Lamb of God who takes away the \_\_\_\_\_ of the world."
    - (hamartia) sin= in the sense of \_\_\_\_\_
  - Jesus bears the consequence of human sin in order that its **guilt** may be removed.
  - All that the ancient sacrifices foreshadowed was **perfectly fulfilled** in the sacrifice of Christ.
  - "The sin of the world" speaks to the comprehensiveness of Christ's atonement.
    - **1 John 2: 2** The entire sin of the cosmos!
    - Sin is the deep, massive \_\_\_\_\_ in human relationship with God.
    - Christ's sacrifice is totally adequate for the need of every man and woman and child who has ever been born or ever will be born!!
      - "The scope of the Gospel is \_\_\_\_\_!"
    - "Jesus--in response to the will of His Father--has cleared away human sin from before the face of God. God can look down on His creatures, in particular those who believe, and see clean, lovable human beings."
    - "The **guilt** of Sin has been removed between God and man in the great sacrificial act of Jesus of Nazareth on the Cross."
    - **2 Corinthians 5: 19-21** "reconciling the \_\_\_\_\_ to Himself."  
"...Be reconciled to God!"
    - **Hebrews 10: 10, 14** "\_\_\_\_\_ and for all!" "He has perfected forever!"
    - **Isaiah 53: 4-6**
  - The **first** time Jesus comes into view in John's Gospel, he appears as the **Crucified One**.
    - "Already in the beginning—the \_\_\_\_\_ is present."
- **v. 30** "This is the One I told You about!!"
  - "A \_\_\_\_\_ who has surpassed me!"
    - "Because He existed \_\_\_\_\_ me"
    - Reference to both Jesus **humanity** and **deity**.
- **v. 31** "I didn't know Him"
  - "But I came **baptizing with water**
    - "so He might be revealed to Israel"
    - This was John's **purpose** in life—to \_\_\_\_\_ the Messiah to Israel!
      - **What a calling!!**
      - (Matthew 11: 9-10) Jesus: "Far more than a prophet!"
        - He was the one to prepare the way before the Messiah Himself!

- v. 32 “I watched the **Spirit** descending from Heaven like a dove, and **He** \_\_\_\_\_ on Him.”
  - “rested” = “menon” stayed, abided
  - John is referring to **Jesus’ baptism** which had occurred earlier.
    - **How much earlier?** (at least \_\_\_\_\_ days earlier!)
  - John is making a point of the \_\_\_\_\_ coming to abide with Jesus because this is one of the signs prophesied about Messiah. *It confirms Jesus’ identity:*
    - **Isaiah 11: 1-2**
    - **Isaiah 42: 1**
    - **Isaiah 61: 1**, quoted by Jesus Himself—about Himself.
- v. 33 “**He** who sent me to baptize with water (This was \_\_\_\_\_ directive) told me, “The One you see the **Spirit** descending and **resting on**—He is the One who \_\_\_\_\_ with **the Holy Spirit**.”
  - The only use of “baptism of the Holy Spirit” in John’s Gospel.
  - **Acts 11: 15-17** (Peter-Gentiles) I remembered the word of the Lord, “John baptized with water, but you will be baptized with the Holy Spirit.”
  - **1 Corinthians 12: 12-14** “We were all \_\_\_\_\_ by one Spirit into one body...”
  - **When does this happen?**
    - **Galatians 3: 2** “Did you receive the Spirit by works of the law or by hearing with \_\_\_\_\_?”
    - **Romans 8: 9** “If anyone does not have the Spirit of Christ, he does not belong to Him.”
- v. 34 “**I Have seen and testify!!!**
  - **that He is the \_\_\_\_\_ of \_\_\_\_\_!!!”**
- Here is a **question** that revolves around **how much** did John really **understand** about **Jesus’ mission?**
  - In light of **Luke 7: 18-19** “Are you the one who is to come, **or should we look for** \_\_\_\_\_?” (Matthew 11: 3).
    - He knew the *Kingdom of God* was near. (Matthew 3: 2)
    - He knew the Messiah was *on the scene*. (Luke 1: 69-70, 76; 3: 16)
    - He saw Jesus receiving the *Spirit*. (Luke 3: 22, Matthew 3: 16)
    - He knew Jesus was the “Son of God” (*Voice from the Father*-Luke 3: 22 and Matthew 3: 17) (John 1: 34)
    - He knew Messiah would “take away the sin of the world.”(John 1: 29)
    - He knew *repentance* was involved: John was preaching a baptism of **repentance for the forgiveness of sins.**” (Luke 3: 3 and Mark 1: 4)
    - **Mathew 3: 10, 12** He knew **judgment** was involved in Messiah’s coming. “Even now the ax is ready to strike the root of the trees. Therefore, every tree that *doesn’t produce good fruit* will be **cut down** and thrown into the **fire!**” “His winnowing shovel is in His hand, and He will clear His threshing floor and gather His wheat into the barn. But the **chaff** He will **burn up with fire** that never goes out!” (3:11) He will baptize you with the **Holy Spirit and fire!**” (Also Luke 3: 9, 16)
- **Question? Discussion.**