## Revelation-West Sub #41 Notes March 21

Revelation 21: 27 Another glimpse of God's _	in Revelation.
• Emphasizing—nothing	will ever enter it, and <u>no one</u> who does what
is • <b>Revelation 21:8</b> has already said the	ir portion is <i>the offire</i> .
<ul> <li>Only those written in the Lamb's</li> </ul>	Book of Life!
<ul> <li>For people in the Tribulation reading t</li> </ul>	this: a <b>Warning</b> /to believe
Revelation 22: 1-5 More Information regardi	ng the New Jerusalem
• <b>v. 1</b> The of <i>Living Wate</i>	
<ul><li>They are its</li></ul>	of God and the Lamb _
o <b>v. 2</b> flowing down the middle of the <b>b</b>	<b>road street</b> of pure transparent gold.
<ul> <li>The Tree of Life was on</li> <li>Q? How could the Tree of Life be</li> </ul>	sides of the river.
<ul> <li>Q? How could the Tree of Life be</li> </ul>	on both sides of the River?
• <b>(Ezekiel 47: 1, 12</b> <i>Pre-figures</i>	river and <u>trees on each side</u> -Millennium)
<ul> <li>Bearing 12 kinds of fruit—Producing its fruit</li> </ul>	t each
<ul> <li>Indication that there will be some kind</li> </ul>	d of <u>dating system</u> <u>keeping of time</u> in Eternity.
• We first see the Tree of Life in the Bible	
o Genesis 2: 8-9In the Garden of	•
o Genesis 3: 22-24—Adam and Eve ar	re
<ul> <li>The New Jerusalem is Paradise</li> </ul>	e regained!
• v. 2 "The leaves are for the	of the nations "
• Q? What would be the need for h	
• "Therapeutic" = "Health giving	
	ngdom where everyone <b>mayfreely</b>
from it!	
o Revelation 2: 7—Jesus	to him who overcomes. "To <b>eat</b> from
the <b>Tree of</b> Life in the Paradise of Go	$\frac{d}{d}$
	indicate the presence of "disease" any more than
	nat "sorrow" still exists in the New Jerusalem.
	caused by the troubles of the former creation,
now wiped away.	saussa sy the troubles of the former ereation,
1 "	rmer life have been eradicated because the <i>curse</i>
	If the way to the Tree of Life has been restored.
	n to somehow contribute to the <b>physical well-</b>
	<i>ingdom</i> . Perhaps one of the <b>delicacies</b> of the
New Earth—to be tasted and en	
o <b>v.3</b> In any eventthere will be <b>no mo</b>	re !
• All the negative effects of the cu	rse will be
■ No hindrance to man's	with God
<ul> <li>Nothing remains to bar God's li</li> </ul>	re! urse will be!with God ving among His people. No!
o <b>v.4</b> We will His face:	
	heart for they will God!" (Matthew 5: 8
	of God will be gone.
The surfice to viewing the	01 000 1111 00 801101

<ul> <li>God did <b>not</b> allow Moses to see His face.</li> </ul>
• <b>Exodus 33: 20</b> "You cannot see my face, for no one can see me and
<ul> <li>Exodus 33: 20 "You cannot see my face, for no one can see me and</li></ul>
• 1 John 1: 5-7 God is lightno in Him  • We will with Him forever! <u>Eternal significance</u> :
<ul> <li>We willwith Him forever! Eternal significance:</li> <li>Genesis 1: 28-29 This is the eventual fulfillment of God's command for man to over His creation.</li> </ul>
Revelation 22: 6-7 (Epilogue)
• <b>v. 6</b> The <i>angel</i> who has been giving John a guided tour of the <i>New Jerusalem</i> (bowl angel)
said to John, "These words are and true!"
As opposed tonot trustworthy and a lie!
This is information about the
<ul> <li>This is information about the for this information is no one less than:</li> <li>The Lordwho is the of the spirits of the prophets!</li> </ul>
<ul><li>The Lordwho is the of the spirits of the prophets!</li></ul>
the same sou who
is giving this information to John.
<ul> <li>Revelation 1: 1-2 (one of many parallels with Prologue.)</li> </ul>
<ul> <li>God has sent His angel to show His servants something.</li> </ul>
o In the immediate contextWho are these servants?
<ul> <li>John and the 7</li> </ul>
• What is God wanting this angel to show them?
<ul><li>What must take place. (reference to 1:1) (en tachei)</li></ul>
<ul> <li>What does God mean by the words, "must soon take place?"</li> </ul>
• "The purpose of <i>en tachei</i> — <b>soon</b> is to teach the of the
events foretold, not to set a time limit within which they must occur." (Johnson)
• v.7 Jesus "Look, I am coming!
o This is actually the <i>overriding</i> of Revelation.
• 1: 7, "Look, He is coming with the clouds, and every eye will see Him."
• 3: 11, "I am coming soon! Hold on to what you have"
• 16: 15, "Look, I am coming like a thief. The one who is alert"
• 19: 11 "Then I saw heaven opened, and there was a white horse. Its rider is
called Faithful and True."
• 22: 7, "Look, I am coming soon!
• 22: 12, "Look, I am coming soon, and my reward is with me."
<b>22: 20,</b> "Yes, I am coming soon!"