Revelation-West Sub-Notes February 21

Chapter 19-Battle of Armageddon; Chapter 20-1,000 Reign of Christ on the earth.

In Matthew 25 , Jesus describes an event that happens in between these events—just after the Battle and just before the 1,000 year Reign begins.
• Judgment of theand the
 Matthew 25: 31-41 All the are gathered before Him. Those who have come through the Tribulation! The <u>sheep</u> are who will go into the
• The goats are who go away into eternal
• The sheep <i>apparently</i> go into the Kingdom in theirbodies.
 Christ draws John's attention to a special group of people. (beheaded) because of their testimony about Jesus and because of God's word They hadaccepted the(on foreheads or hands) They came toand with Messiah foryears. Then John says, "The rest of the dead did not come to life until the 1000 years were completed." So, there will be anotherafter the millennium. John calls this resurrection of the tribulation martyrs theresurrection. He says, "Blessed and holy is the one who "shares" in the first resurrection— the death has no power over them.
There is only <u>one group of people</u> mentioned here as the first resurrection .
Are there other believers who will also be in the Kingdom with <i>resurrected</i> bodies? •(Matthew 8: 11-12) • The(1 Thessalonians 4:16, 1 Cor.15:23) • The Two(Revelation 11: 12) • Others who died during thewho were not martyred. • Others in the Old Testament
Does the <i>First Resurrection</i> apply to all of them, or <i>only</i> to these martyrs?
If it does apply to them, why aren't they included here?
Does the <i>First Resurrection</i> imply that all of these resurrections happen at the <i>same time?</i> • (Even though that is not stated.)

More specifically--If the Church has been raptured *before* the Tribulation--as I believe it has, *how* is this resurrection of these *martyrs* called the *first resurrection?*

How are we to understand this term "First Resurrection"?

1 Corinthians 15: 22-23 "For as in Adam all die, so also in Christ all will be made alive. But each in his own order: Christ, the first-fruits; afterward, at His coming, those who belong to Christ."

Let me suggest that the "*First Resurrection*" means "*first type of Resurrection*" with *another type of resurrection* to follow. This is what I mean:

	1-2 Many of those who sleep in the dust will awake: to eternal to shame and eternal
• Some	to shame and eternal
As Jesus pu Resur Resur	rection of (-the) rection of (-the)
	pe is Resurrection to
The second	type is Resurrection to
resurrectionIf the	20: 4 makes the statement "Blessed is the one who shares in the first on. First Resurrection is the "Resurrection to Life", all believers will share in that rection—even if their resurrections occur at different times.
The Resurr	rection to life occurs the Millennium.
which coinci	des with the Great White Throne Judgment (and the second death).
• COLL	rect, the order of the First Resurrection would look something like:, the first-fruits1 st Corinthians 15: 23—around A.D. 30
• The	, the first flutts 1 Collithians 13: 23 around 7: 5: 50
	The dead in Christ first.
	Then those who are alive.
0	This occurs before the 70 th week of Daniel (the Tribulation) which is for <i>Daniel's</i> people, IsraelDaniel 9: 24.
0	We see the Bride in Heaven <i>during</i> the tribulation <i>before</i> the return of Christ—
	making herself ready for the Marriage Supper of the LambRevelation 19: 7.
0	We see the Bride returning with the armies of Christ just <i>before</i> the Battle of
	Armageddon—Revelation 19: 14.
• The T	wo
•	
0	Abraham, Isaac, Jacob and all the prophets, etc.
0	This occurs after the 70 th week of Daniel (which is for Daniel's people and will lead
_	them to "everlasting righteousness" in Messiah—Daniel 9: 24)
	believers from the Old Testament. (raised at same time as <i>Israel-</i> ?)
• The T	-RevelationRevelation 20: 4-who are given authority to ruleafter
the tr	ibulation, at the beginning of the Millennium.

20: 6 The 2nd death has no power over them!! John 10: 10, 11: 25

• **After** the Millennium, is the **Resurrection** of **Judgment**. (we will look at next week.)